

10. List leadership positions, public service and community activities that you are currently involved in:

Activity	Dates Involved
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11. In 250 words or less, describe your educational and vocational plans for the next 3 years.

12. In 250 words or less, describe a moment when you stretched your leadership skills to overcome a challenge.

I certify that the information provided on this form is true to the best of my knowledge. I understand that UPHA members may review any transcript of credits that I may provide. I understand that if I am selected as a scholarship recipient and I do not attend both days of the annual UPHA conference, my scholarship will be terminated.

SIGNATURE: _____

DATE: _____

Contact Paul Wightman (director@upha.org) or Dean Penovich (dpenovich@utah.gov) with any questions.

For more information about UPHA or to become a member, please visit:
www.upha.org